App. F. IX-4

Previous References

1929.
(Inward)

File No. 122-29
Serial Nos. 1 – 4

Later References

General and Revenue Secretariat.

Serial Nos.

Part B for August 1930

SUBJECT

Revival of worship in the Halebid Hoisaleswara-Swami temple.

Nityakarthe worship is being performed

Filed

FEDERAL SECRETARIAT
4 NOV 1929
No 5319

DEWAN'S MINUTE.

FILE No. 192

DEWAN'S OFFICE.
IV 1928
No. 305
GENL. & PEV SECT.
57.
0738

Habitad temple

or desirable

who it is possible to revive worship
in this temple ?

Jaffna 127-29-1

Ms
3-11-29

Mus Secy)

1) The Mus Comm. may be addressed accordingly
An Advertising Asst may also be called for.

L
4 11 29

3) [illegible]

(1) [illegible]

M2 To. The Mus Comm
D.O. No 918 of 7-11-29
Calls for a report with an
Estimate & enquires whether it is
desirable to preserve the Doors
of the above.
5th Financial Secy's [illegible]
as first Members [illegible]

General and Revenue Secretariat | Mus | File No. 127 | of 1929

Serial No.

5th Nov 1928 in Imperial File No 431-28.

× × × × × ×

The Deputy's minute re arranging for worship in the Temple (Hubeb) should be sent to the Muslims for information.

I presume a report has been called for from the Imperial Commissioner

(Sd) B.S
6/11
22 Nov

6 Js.

Sub°
Up/Secretary.

27/10 — 7/11

7/11

8/11/29

Sub° a Do remarks for approval with reference

6 & 2.

9

27/11 — 27/11

To

The Mus Comm
D-O No 1122 Dt 28-11-29

To the Mus. Comm
Rem No 15-91 Dt 28/1/30
Subs a Do remarks for approval

17/2 — 17/2

11

To H/S the Mus Comm /
No 742 Dt 19-2-30

Why are previously reminders not issued in this case

Please issue reminder in this matter in view of urgency
28/1/30

Note—Contn. Sheet

1467

App. F. III—2]

General and Revenue Secretariat | Emig File No. 127 of 1929

Serial No.	
3	Letter dated 25th July 1930 from Rao Bahadur Ramaniya, Hd. Supdt, E.P.S., forwarding a copy of his letter to the Executive Commissioner, Ajmer, intimating proposals in the matter of arranging for worship in the temples at Haldighat. Orders of the First Member of Council on the P.V.D.— "Emigrant. I do not remember the case, suggested that the action taken so far is relevant the reopening of the temple building." (Sd) M.N.K. 27.7.30 13 Hindi letter is received to the Director's minute dated 3.11.29 at Page 1 of the Paper. 14 In this office D.O. letter No 918/Emig 127 29-2 dated the 3rd Nov 1929, the Emigrant Commissioner has been requested to forward his opinion about the recommendation of Mahamahopadhyaya Gaurishankar Hirachand Ojha in connection with the temple matter. Information is awaited from him.

Note—Contn. Sheet

WD 01684—GPB—30,000—20-4-29

Serial No.

in case Iraya has to be recommended. An ad interim report was received from the M C on 16th March 1930 and a further report from the Officer on the subject is awaited.

Re the papers sender disposed it is submitted that the Iraya Chenchu's Petition and the matter may not have to be awaited, as Dy. Ramayya has submitted his report to the M.C also for Chenchu Patta. Submitted for orders.

C.L.C.
21/3/30

21/3

3753

Spec A
2-13

1-54 Mendus

25/3/30

27.3.30

Note—Contn. Sheet

Serial No.	
4	Letter no 691/29-30 dated the 11th/12th July 1930 from the Inspector General in Mysore requesting that the Sri Hayagreeva Swamy Temple at Hadadi is in receipt of a yearly allowance of Rs 176/- by name, that hereditable service is being performed therein and that therefore there is no question of resuming it, as proposed and monthly disbursements are being made on account of establishment, hereditable and hereditable charges. Refer:— orders of the Dewan at para 1 of the Notes dated 18 Sent for perusal. In this connection kindly reference is respectfully invited to paras 46 11 of the note dated 25th July 1932 of Mr B. Ramaiya, Retired Inspector, Mysore Bureau regarding certain suggestions for improving things in the temples (Hadadi). Mr Ramaiya's note is in

WD 01651—GDB—30,000—20-1-29

96

General and Revenue Secretariat

App. F. III—2]

Revenue File No. 127 of 1929

Serial No.

1103

DEWAN'S OFFICE
31 JUL 1930
463

OFFICE OF THE FIRST MEMBER OF COUNCIL
29 JUL 1930
No. 56

report that no worship performed at the Kedareswara temple and the scale for the worship at the Hariharesvara temple is not adequate

MSK 16/7/30 H. Tecy) 20 17.7.30

1st member) 21 22/7/30

22

23 For perusal Dewan) Rejd.

24 31-7-30

B.G. MS. 1/8/30

Note—Contn. Sheet

WD 01654—GPB—30,000—20-1-29

Appendix F G—1

SUBJECT..... .....

.....

.....

Section Imm

File No. 127-29

Serial No. 2

Diary No. of letter replied to.....

No.

General and Revenue Secretariat

( )

the *192*

To

.....

Date of issue 7/11/28

Signed by .....

st of enclosures.....

Copied by.....

Examined by.....

over

(515)

Kelaniya 8
25-2-30

M·341

28 FEB 1930
1381

I beg respectfully to submit herewith a copy of my note submitted to the Mang: Comm^r in regard to the progress of my work in Comⁿ with the Kelaniya Temple manuals - Kind reference is solicited to paragraphs 4 - 12 of the note regarding the Kotahena temples in which you have expressed a desire to be furnished in regard to which proposals have been called for from the Mang Officers. I started the translation as a labor of love, and have pursued my proposals independently of local officers. And I beg that they may be kindly considered along with those of the Rev^d in due course through the Mang: Comm^r

I beg to remain
Sir
Your most obedient servant
P Vimalananda

Mang
I do not remember we have suggested this. The actual work taken so far is about the repair of the Temple buildings
Mang
27.2.30

xx
27/2

Raja Ranga Prasada Dewa Kahakuru
Mudaliyar

On the 21st instant, I returned the
Navigation Simple manual with the
few modifications suggested by the
Dharmadarsis duly incorporated, and
in the P.S. of the letter [illegible]
[illegible]
[illegible]
[illegible]
received [illegible] made in the
work; [illegible] expressed [illegible]
showed the [illegible] called [illegible]
press. [illegible]
[illegible] filled [illegible]
in the address. He said [illegible]
[illegible] in [illegible], [illegible]
and my work, and also wished me [illegible]
out from there if there was anything which
might [illegible] me in the [illegible] engaged
in. I went to the Office & read all the papers
[illegible] correspondence on the subject; informed
him [illegible] what I did [illegible] already done.

2. The [illegible] Office came here for
few hours on [illegible] my manual and
[illegible] work on the 22nd inst., [illegible]
[illegible] explained everything [illegible]
quite satisfied with the progress made in
my work within [illegible] of my
stay here, and said he would be glad to
[illegible] you.

for through the manual when finished

3. I may state here for the information of the Mayor that I have finished 5 chapters of the Manual and about a third of the 6th. Each is the longest and the most difficult. This will be expected to be completed by the close of the 1st week of March. The 6th chapter dealing with honours to be accorded for the saving of life in connection with the Institution, and the 7th Chapter about the Extent to which it is considered the religious instincts of the native race are difficult ones, and I hope to finish them up by about the end of the 2nd week of March. There are then the Appendices, etc. etc. The heads of these about the endowments (now 5) Funds of the employés, the added buildings are also being compiled. I expect to finish the MS, including a fair copy to be sent to the same by the Mayor's Court during the close of March 30 March & then the whole of the work.

4. I left Aden at noon on the 19th inst. that the Govt had received a Telegram from the Bombay Govt. Calling for proposals for carrying wounded at the

a temples; and as I ...
arrived at a convenient stage in
my manual work, I thought I
might run up for a couple of hours
to Halebid and study for myself the
condition of the temples there with a
view to, if possible, be of some little
help in framing proposals for securing
worship in them, in the generous
intention of Govt. So I went there on
the 20th morning and visited the ✱
Hoysaleswara temple which seems to
have been built early in the 12th century,
the Kedareswara temple built about the
year 1218 A.D. and the Jain basthi
Constructed much earlier than either
of the former institutions. I need not
say that they were a feast to my
eyes; but it is a great pity that there
has been almost no worship
which is adequate provision for worship
in temples of such great antiquity as
a thousand years old.

5 - Now Govt have formally taken
charge of temples in Halebidu the
Mysore under it temple is to be
maintained in a state of repair & the
surroundings to be kept clean at a cost
of Rs 600 per year. This I understand

revival of Puja in the temples concerned should be at the cost of the Mys Govt.

2. The Hoysaleswara temple consists of the sanctum - the Hoysaleswara being in memory of King Vishnuvardhana of the Hoysala dynasty and the Santaleswara in memory of his wife Santala Devi, and beautiful big Linga installed & worshipped by one of the same architect. Marshall in Brahmans & the Vedic form of worship been in vogue for ages past. The Ketaleswara temple - a couple of furlongs to the East of the Hoysaleswara temple built in memory of Ketala Devi wife of Vishnuvardhana. Evidently during the reign of King Vishnuvardhana, it maintained merely as a museum of architectural beauty and no worship is conducted there. The Principal deity (Linga) is deposited in the Hoysaleswara temple and the Panchaloha idol is kept outside near the Compound wall. It is said that thousands of carvings have been removed from here by the Engineering & the Govt to Govt public (and also private?) building

Which is a rare specimen of Linga worship

I give below in juxta position the present cost and the cost I would respectfully propose in order to arrange for daily worship in the temples

The Hon Sabhanayaka temple

Establishment	Present	Proposed
1 archak	5-0-0	7-0-0
2 Panichaks	2-0-0	3-0-0
3 mantrees Rs 1 each	1-0-0	2-0-0
4 do		2-0-0
5-8 musicians at 3 Rs each		12-0-0
9 Gilla		4-0-0
10 Dhobi		4-0-0
Total	8-0-0 p m	34-0-0 per mensem
	or 96 Rs per year	or 408 Rs per year

Nilja kale. Pandaria & Dipanathana 5-0-0 per month or 60 Rs per year — 10 Rs per month or 120 Rs per year

Hecha kale. Kartika monday Rs 4 at 1 Rs each 4-0-0 — 4-0-0

Sravana monday Rs 4 at Re 1 each 4-0-0 — 4-0-0

Swarathi ... 6-0-0 — 6-0-0

Kartika nifa & Thrikkodiyan 4-0-0 — 8-0-0

Jugadi		2-0-0
Sri Bhoothabali		2-0-0
Navarathri		5-0-0
Thanumma		5-0-0
Rathotsavam		50-0-0
Total	18-0-0 per year	86-0-0 per year

Rs 174-0-0
per year.

8. The Kodaneswara temple.

No worship is conducted here. The Linga kept in Nanjaneswara temple has to be installed & consecrated with the Parivara idols at an initial cost of about Rs 500/-.

Present

No worship.

Proposed

Establishment - Archaka - 5-0-0

Nitya Kaimkarya

Tadiyaradhane 3-0-0

Maintenance

Sundries. 3-0-0

10 % Contingency 1-0-0

Total 100 Rs per year

9. The Jeernodhara Kainkaryas are performed, and on the days when worship is conducted the archaka goes from the village & conducts the requirements.

10. Only an expenditure of proposed Annual Charges of Rs 12-8 per year in the Country. The temple and Rs 500/- per year in the Country Kodaneswara temple - for the above Rs 500 for installing deities in the other temples. A regular estimate of installation charges has to be got prepared by your office Engineers for this purpose - Considering the great

Ambigraj are world wide renown
y these temples for their architectural
beauty. The extra Expr. of a little
over Rs 500/- per year incurred in
arranging for daily pooja worship
may not be considered excessive.
This extra Expr. may be given from
the Interest Earnings of the General
Margai Fund).

Inside the village of Halebid,
there is a temple of Sri Ranganatha Swami
which is worshipped by the archak of the
Hoysaleswara temple getting Rs 3 a day
+ Rs 2-0-0 as perquisites + Dipavandhane Naneya
This temple is very well repaired recently
by the P. W. D; but I did not see any signs
of recent work on the Pancha Prakara or
most unsightly dilapidated work. The
Archaeological quarters attached to this temple
is now used for storing annual temple
rather than as a house for human beings
Rs 2. A set of steps entrance is
seen to have been added to this temple;
but having no work. In front well filled
sand to a very deep level. I could well
suggest that all the temples in Halebid
Margai group together, and the Set
of Government work opposite (i.e. the Sri
Virupaksha group.

12. The P. W. D. has recently done some
patch work recently done after the
above temple of the Sri Veera Narayana temple

inlaid stone
carvings and have likely spoiled
uniformity, continuity & beauty of the same
This is one of the wonderful artistic sacrifices
of national genius to India's long past
and the utter lack of aesthetic sense of our
present day engineers trained up in Western
systems of engineering and even their
modified efforts in the Western carvings
of their Rulers. I also learned an
interesting piece of addition of the
Engineering days. There is a small Engineer
College in Madras & the Jeweller
Artificer in charge of the rates
for the building and not,
it is said, one has ever to visit or see
before he is asked for an Estimate!
The work of any artist in carving out this
Plant would have been unbearable;
but he would rather see the Plant
grow in its original proportions
And Shut from the beautiful edifice,
than changes the natural & Artistic
Even in a single minor detail

Yours Sincerely
W. Percy Price
Helen
25th 2/30

C. 131 12.7.30

17 (30)

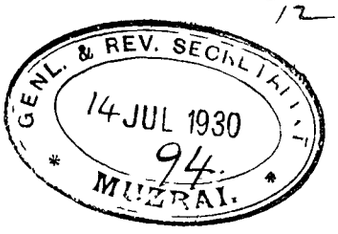
OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 11th July 1930.

12

Rd & Opp.

No. 691 / 29-30 Enl



FROM

Rajakaryapravina
P. G. D'SOUZA, ESQ., B.A., B.L.,
Muzrai Commissioner in Mysore.

Mys 127-29-1.

To

Rajasevaparayana
B. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Financial Department.

Halebid Hoyasaleswaraswami Temple.

SIR,

Adverting to your D.O.No.918/Muz.127-29-2 dated 7th November 1929 calling for report as to whether it is possible or desirable to revive worship in the above temple, I have the honor to state that the Deputy Commissioner, Hassan District, reports in his letter No.F.Dis.20056-29 dated 4th July 1930 (copy enclosed) that the Nityakatle worship is being performed and that therefore there is no question of reviving it.

The temple enjoys a ready money allowance of Rs.174/- per annum. Proportionate onthly disbursements are reported as being made on account of establishment and nityakatle and hetchukatle charges.

I have the honor to be,

Sir,

Your most obedient servant,

Yr ever as usual Pgs

for Muzrai Commissioner.

(Absent from Head Quarters)

Letter No.F.Dis.20056-29 dated 4th July 1930 from the Deput Commissioner, Hassan District to the Muzrai Commissioner in Mysore

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With reference to your D.O.letter No.691/29-30 dated 27th June 1930 and in continuation of my letter No.P.R.79-29 dated 28th June 1930 regarding the revival of worship in the Halebid temple I have the honor to state that it has been reported by the Sub-Division Officer, Saklespur, that the Nityakatle worship is being performed and that therefore there is no question of reviving it.

"C o p y"

Yrc ar as ccja Rau

For Muzrai Commissioner.